

**A RESOLUTION BY
COMMUNITY DEVELOPMENT AND HUMAN RESOURCES COMMITTEE**

A RESOLUTION TO AUTHORIZE THE MAYOR TO ENTER INTO A CONTRACT WITH SUMMECH COMMUNITY DEVELOPMENT CORPORATION FOR THE REHABILITATION OF FOUR AFFORDABLE RENTAL HOUSING UNITS IN AN AMOUNT NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS AND NO CENTS (\$200,000.00), TO BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER 3P05 (HOME INVESTMENT TRUST FUND) 529002 (SERVICE GRANTS) Y46P0242A3Q0 (SUMMECH BLOCK 85 HOUSING HM-33); TO AMEND THE 2006 ANNUAL ACTION PLAN OF THE 2005-2009 CONSOLIDATED PLAN TO CHANGE THE NAME, SCOPE AND LOCATION OF HM-06-33, SUMMECH BLOCK 85 HOUSING PROJECT; AND FOR OTHER PURPOSES.

WHEREAS, the City Council approved funding in the 2006 Annual Action Plan for HM-06-33, SUMMECH Block 85 Housing in the Mechanicsville neighborhood; and

WHEREAS, SUMMECH Community Development Corporation ("SUMMECH") has requested that the funds be used for the rehabilitation of 416 Rawson Street for the purpose of providing four (4) one bedroom affordable rental units instead of undertaking new construction on Block 85; and

WHEREAS, the City has obtained a release of funds from the U.S. Department of Housing and Urban Development (HUD) for this project, based upon the filing of an environmental clearance; and

WHEREAS, the City desires to enter into a contract with SUMMECH, in an amount not to exceed Two Hundred Thousand Dollars and No Cents (\$200,000.00), for the rehabilitation of 416 Rawson Street to provide four (4) one bedroom affordable rental units.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Mayor be and is hereby authorized to submit to the U.S. Department of Housing and Urban Development an amendment to Atlanta's Year 2006 Annual Action Plan of the 2005-2009 Consolidated Plan:

- a. Change the project name for HM-33 from SUMMECH Block 85 Housing Development to SUMMECH Housing.
- b. Change the scope of work from the construction of new housing to rehabilitation of rental housing.
- c. Change the project location in the Mechanicsville neighborhood from Block 85 to 416 Rawson Street.

BE IT FURTHER RESOLVED, that the Mayor or her designee be and is authorized hereby to enter into a contract agreement with SUMMECH Community Development Corporation for HM-06-33 SUMMECH Housing, for the rehabilitation of 416 Rawson Street to provide four (4) one bedroom affordable rental units, in an amount not to exceed \$200,000.00 to be charged to and paid from 3P05 (Home Investment Trust Fund) 529002 (Service Grants) Y46P0242A3Q0 (SUMMECH Block 85 Housing HM-33).

BE IT FINALLY RESOLVED, that said contractual agreement shall not become binding upon the City, and the City shall incur no liability upon the same until such contract is approved by the City Attorney as to form, executed by the Mayor, attested to by the Municipal Clerk, and delivered to the contracting parties.

Part II: Legislative White Paper: (This portion of the Legislative Request Form will be shared with City Council members and staff)

A. To be completed by Legislative Counsel:

Committee of Purview: Community Development and Human Resources

Caption: A RESOLUTION TO AUTHORIZE THE MAYOR TO ENTER INTO A CONTRACT WITH SUMMECH COMMUNITY DEVELOPMENT CORPORATION FOR THE REHABILITATION OF FOUR AFFORDABLE RENTAL HOUSING UNITS IN AN AMOUNT NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS AND NO CENTS (\$200,000.00), TO BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER 3P05 (HOME INVESTMENT TRUST FUND) 529002 (SERVICE GRANTS) Y46P0242A3Q0 (SUMMECH BLOCK 85 HOUSING HM-33); TO AMEND THE 2006 ANNUAL ACTION PLAN OF THE 2005-2009 CONSOLIDATED PLAN TO CHANGE THE NAME, SCOPE AND LOCATION OF HM-06-33, SUMMECH BLOCK 85 HOUSING PROJECT; AND FOR OTHER PURPOSES.

Council Meeting Date: July 2, 2007

Requesting Dept.: Department of Finance

B. To be completed by the department :

1. Please provide a summary of the purpose of this legislation (Justification Statement).

Legislation purpose is to change the name of the SUMMECH Block 85 project to SUMMECH Housing Development and the use of the funds from construction of new housing to housing rehabilitation.

2. Please provide background information regarding this legislation.

SUMMECH requested a change in the use of the funds due to the demand for rental housing in the Mechanicsville neighborhood.

3. If Applicable/Known:

- (a) **Contract Type (e.g. Professional Services, Construction Agreement, etc):** N/A
- (b) **Source Selection:** N/A
- (c) **Bids/Proposals Due:** N/A

- (d) **Invitations Issued:** N/A
- (e) **Number of Bids:** N/A
- (f) **Proposals Received:** N/A
- (g) **Bidders/Proponents:** N/A
- (h) **Term of Contract:** N/A

4. **Fund Account Center:** 3P05 529002 Y46P0242A3Q0

5. **Source of Funds:**

6. **Fiscal Impact:** N/A

7. **Method of Cost Recovery:** N/A

This Legislative Request Form Was Prepared By: Jim Talley

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREG PRIDGEON

Legislative Counsel (Signature): Simone D. Brathwaite

SD Brathwaite

Contact Number: x 6310

Originating Department: Department of Finance

Committee(s) of Purview: Community Development and Human Resources

Council Deadline: June 11, 2007

Committee Meeting Date(s): June 26-27, 2007

Full Council Date: July 2, 2007.

Commissioner Signature

Janice P. Davis/mac

CAPTION

A RESOLUTION TO AUTHORIZE THE MAYOR TO ENTER INTO A CONTRACT WITH SUMMECH COMMUNITY DEVELOPMENT CORPORATION FOR THE REHABILITATION OF FOUR AFFORDABLE RENTAL HOUSING UNITS IN AN AMOUNT NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS AND NO CENTS (\$200,000.00), TO BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER 3P05 (HOME INVESTMENT TRUST FUND) 529002 (SERVICE GRANTS) Y46P0242A3Q0 (SUMMECH BLOCK 85 HOUSING HM-33); TO AMEND THE 2006 ANNUAL ACTION PLAN OF THE 2005-2009 CONSOLIDATED PLAN TO CHANGE THE NAME, SCOPE AND LOCATION OF HM-06-33, SUMMECH BLOCK 85 HOUSING PROJECT; AND FOR OTHER PURPOSES.

FINANCIAL IMPACT: \$200,000.00

Mayor's Staff Only

Received by CPO:

(date)

Received by LC from CPO:

(date)

Received by Mayor's Office:

(date)

6/12/07 *MD*

Reviewed by:

(date)

6/15/07 *JH*

Submitted to Council:

(date)